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ATTORNEY DOCKET NO.: CIS00-3846

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Arvind D. Gidwani, Subramanian Srinivasan and Dharmesh Parikh
Serial No.: 09/811,971
For: METHODS AND APPARATUS FOR PROCESSING ORDER RELATED
MESSAGES
Filing Date: March 19, 2001
Examiner: Akers, Geoffrey R.
Art Unit: 3625
Conf. No.: 9268

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on:

Date: June 10, 2005

By: Farah Z. Frasco
(Typed or printed name of person mailing
Document, whose signature appears below)

Signature: Farah Z. Frasco

MAIL STOP AMENDMENT
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 11;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total Postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-0901, if necessary.

- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	18	- 20	= 0	X \$50.00	= \$0.00
Independent Claims	3	- 5	= 0	X \$200.00	= \$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$0.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,



Christopher J. Lutz, Esq.
Attorney for Applicant
USPTO Registration No.: 44,883
CHAPIN & HUANG, L.L.C.
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1700 West Park Drive
Westborough, Massachusetts 01581
Telephone: (508) 366-9600
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Attorney Docket No.: CIS00-3846

Dated: June 10, 2005



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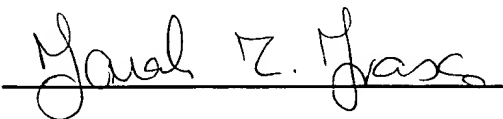
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MAIL STOP AMENDMENT
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313

Sir:

AMENDMENT

In response to the Notice of Nonresponsive RCE mailed on May 12, 2005, please amend the above-identified Application as follows: